| , (00) | | Action | Item | 13 |
|--------|--|--------|------|----|
|--------|--|--------|------|----|

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTRATIVE MATTER MOTOR CARRIER MATTER UTILITIES MATTER | | DATE DOCKET NO. ORDER NO. | May 01, 2019 2019-39-T 2019-310 |
|---|---------------|---------------------------------|---------------------------------------|
| THIS DIRECTIVE SHALL SE | RVE AS THE CO | MMISSION'S | ORDER ON THIS ISSUE. |

SUBJECT:

<u>Docket No. 2019-39-T</u> - Application of <u>Crystal Brayboy d/b/a C & A Transportation</u> for a Class C (Non-Emergency) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier - Staff Presents for Commission Consideration the Request of Crystal Brayboy d/b/a C & A Transportation for an Extension of Time, until November 1, 2019, to Comply with Commission Rules and Regulations.

COMMISSION ACTION:

Grant the Request of Crystal Brayboy d/b/a C & A Transportation for an Extension of Time, until November 1, 2019, to Comply with Commission Rules and Regulations.

| PRESIDING: | <u>Randall</u> | | | | SESSION | I: <u>Regular</u> | TIME: | 2:00 p.m. |
|------------|----------------|----------|----|-------|---------|-------------------|-------|-----------|
| | MOTION | YES | NO | OTHER | | | | |
| BELSER | ✓ | ✓ | | | | | | |
| ERVIN | | ✓ | | | | | | |
| HAMILTON | | ✓ | | | | | | |
| HOWARD | | ✓ | | | | | | |
| RANDALL | | ✓ | | | | | | |
| WHITFIELD | | ✓ | | | | | | |
| WILLIAMS | | ✓ | | | | | | |



RECORDED BY: J. Schmieding